The District & Sessions Judge,

Panipat.

Affix here Photograph

Subject:

Application for the post of Stenographer Grade-III purely on adhoc basis.

BIO-DATA

| Name of the Candidate | | : | | | |
|----------------------------------|---------------------|----------|----------------------|---------------------|----------------------|
| Father/Husband's Name | | : | | | |
| Date of Birth | | : | | | |
| Age as on 01.07.2025 | | : | | | |
| Sex (Male/Female) | | : | | | |
| Educational Qu | alification : | | | | |
| Examination/ Degree | Board/Universit | у | Year of Passing | Divn/ Class | % of Marks |
| 10 th /Matric | , | | | | |
| Graduation | | | | | |
| Other qualification if any | | | | | |
| Permanent Add Correspondence | | : | | | |
| Category | | : | | | |
| Nationality | | : | | | |
| Mobile Number | r | : | | | |
| E-mail ID | | : | | | |
| Experience, if a | ny | : | *** | | |
| I, | | so | on/daughter/wife | of Shri | , hereby |
| declare that the is | nformation given a | above ar | nd in the attached o | locuments, is true | and correct to the |
| best of my know | ledge and belief ar | nd nothi | ng has been conce | aled therein. I und | lerstand that if the |
| information give | en by me, is four | nd false | e/not true, I may | be prosecuted un | nder the relevant |
| provisions of lav | | | | | |
| Date: | | | | | |
| Place: | | | | | |